

## REQUEST FOR INFORMATION

<b>Title of the project</b>	<b>Surallah Branch   Direct Contracting of Optimum Toners of Need Ink Sales and Services</b>
<b>Date of Posting</b>	<b>12 December 2024</b>
<b>Description</b>	THE LANDBANK SURALLAH BRANCH REQUESTED OF OPTIMUM TONERS OF NEED INK SALES & SERVICES FOR UNITS CONSUMPTION.
<b>Contact Information</b>	JOHN S. SEJAS 0999-991-7581
<b>Validity of Posting</b>	N/A