



Procurement Department

CLASS D

CONTRACT AWARD PROPOSAL

Mode of Procurement: Negotiated Procurement-Lease of Real Property and Venue (Section 53.10)

Reference No.: LBP-GIBAC-RFP-GS-20240830-02
Date Prepared: 30 August 2024

RPT: Covered Exempted
Classification: Subsidiary Affiliates DOSRI
 Recognized Gov't Printers
 Other Related Parties

Materiality: Material (> PHP 50M)
 Non-Material (≤ PHP 50M)

RPT Data including this Proposal
N/A - 2024 Aggregate Limit to all Related Parties (RP) Individual Limit to an RP
N/A - 2024 Total Awarded Contracts to all RPs
N/A - 2024 Total Awarded Contracts to N/A

Non-RPT

Description of Items	Lessor	Unit Price (Rate/Square Meter or Slot)	Quantity	Contract Price	Contract Duration (Lease Term)	Data on Last Acquisition	
				(Inclusive of all applicable taxes)		Leasor	
Lease of Office & Parking Spaces for LANDBANK San Miguel Avenue Branch	Hanston Commercial and Industrial Corporation				Five (5) years beginning upon receipt of Notice to Proceed and Advice from LANDBANK Facilities Management Department	Leasor	San Miguel Properties, Inc.
Office Space		Php 1,456.00 (With 5% annual escalation starting on the 3rd year)	149.03 sq.m.	Php 16,950,877.75		PO No.	20240610-0355
Parking Space		Php 4,480.00 per slot (With annual escalation of P500.00 plus VAT starting on the 3rd year)	1 slot			Contract Price	P4,195,427.17
		See attached Annexes A1 to A2 for details			Unit Price (Rate/sq.m.)	Office space: P2,144.15 Parking space: 3,920.00	
					Quantity (Floor Area)	Office space: 154.10 sq.m. Parking space: 3 slots	
					Contract Duration	One (1) year	
					Contract Expiry Date	14 June 2025	
			TOTAL	Php 16,950,877.75			

PRF No./Date/End-User : 286949/08.30.2024/FMD
ABC : PHP 16,950,900.00
AAP No.: GI-BAC 2024-002

Recommending Approval:

Bids and Awards Committee for Goods and Infrastructure
GI-BAC Resolution No. 2024-545

Date: 09.26

FVP EMMANUEL G. HIO, JR.
Chairperson

FVP MA. FRANCIA O. TITAR
Vice-Chairperson

VP ALWIN I. REYES
Member

VP MIRA LEAH B. PATIO
Member

AVP MYLENE R. PACASUM
Member

ATTY. JAN MICHAEL S. DELA CRUZ
Provisional Member

Prepared by: RUBYRICK B. SILVA, Procurement Analyst
Checked by: LEONOR F. SANTOS, Team Leader, Purchasing Team 3
Noted by: ATTY. AUXILIADOR AVITUS D. DOPELIZ, Acting Head

Observers: RMG, COA, External, External

Stamp: LANDBANK RECEIVED SEP 27 2024
Handwritten: Jerome 9:53 am

NOTICE OF AWARD

02 October 2024

MS. CHERYL C. YU
Chief Risk Officer
HANSTON COMMERCIAL AND INDUSTRIAL CORPORATION
Hanston Building, F. Ortigas Jr. Road,
Ortigas Center, Pasig City

Dear Ms. Yu:

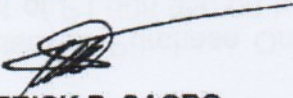
We are pleased to inform you that your proposal for the Lease of Office & Parking Spaces for LANDBANK San Miguel Avenue Branch, for the contract price of SIXTEEN MILLION NINE HUNDRED FIFTY THOUSAND EIGHT HUNDRED SEVENTY SEVEN PESOS and 75/100 (₱16,950,877.75), inclusive of all applicable taxes, is hereby accepted.

The lease shall be for a term of five (5) years beginning upon receipt of our Notice to Proceed and Advice from LANDBANK Facilities Management Department. Our Purchase Order will be sent to you through our Facilities Management Department.

May we remind you that failure to return the signed copy of this Notice of Award to our Procurement Department (in electronic copy or hard copy) within seven (7) calendar days from receipt thereof shall constitute sufficient ground for cancellation of the contract award and imposition of appropriate sanctions.

Thank you.

Very truly yours,



RODERICK P. SACRO
Senior Vice President
Corporate Services Sector

Conforme:

Signature _____
Name of the Representative of Lessor : MELANIE V. ARRETO
Date _____

Signature : MELANIE V. ARRETO
Name of the Representative of Lessor : GENERAL OPERATIONS MANAGER

(632) 8522-0000 | 8551-2200 | 8450-7001
www.landbank.com

LANDBANK Plaza, 1598 M.H. Del Pilar corner
Dr. J. Quintos Sts., Malate, Manila, Philippines 1004



e-signature only



NOTICE TO PROCEED

10 December 2024

MS. CHERYL C. YU
Chief Risk Officer
HANSTON COMMERCIAL AND INDUSTRIAL CORPORATION
Hanston Building, F. Ortigas Jr. Road
Ortigas Center, Pasig City

Dear Ms. Yu:

The attached Purchase Order No. **20241002-0649** dated **02 October 2024** in the amount of P16,950,877.75 having been approved, notice to proceed is hereby given to **HANSTON COMMERCIAL AND INDUSTRIAL CORPORATION** on the Lease of Office and Parking Spaces for LANDBANK San Miguel Avenue Branch. The lease shall be for a term of years (5) years beginning upon receipt of this notice and Advice from our Facilities Management Department.

The terms and conditions of the lease agreement are provided in the Purchase Order and Contract of Lease.

Please acknowledge receipt and acceptance of this notice by signing both copies in the space provided below. Keep one (1) copy and return the other to the Land Bank of the Philippines – Procurement Department.

Very truly yours,

RODERICK P. SACRO
Senior Vice President
Corporate Services Sector

I acknowledge receipt of this Notice on Dec 18, 2024
Name of Representative of the Lessor Cheryl Yu
Authorized Signature [Signature]

(632) 8522-0000 | 8561-2200 | 8450-7001
www.landbank.com

LANDBANK Plaza, 1598 M.H. Delf Pilar corner
Dr. J. Quintos Sts, Malate, Manila, Philippines 1004



CLASS D



LAND BANK OF THE PHILIPPINES

PURCHASE ORDER

PRF NO.: 286949	DATED: 08/30/2024	PO NO.: 20241002-0649	DATED: 10/02/2024
RFP-GS-20240830-02 GILAC Resolution No. 2024-595		08/30/2024 09/26/2024	
REQUISITIONING DEPT./OFFICE: FMD			

TO: HANSTON COMMERCIAL AND INDUSTRIAL CORPORATION

Hanston Building, F. Ortigas Jr. Road, Ortigas Center, Pasig City
Ms. Cheryl C. Yu/Chief Risk Officer
Telephone nos. 8631-3026 local 129; Email address: karen.morilla@hanstonproperties.com

DELIVERY PERIOD

Items specified below shall be delivered within _____ calendar days after receipt of PO or as indicated in the TOR.

ITEM NO.	QTY.	UNIT	ITEM AND SPECIFICATION	UNIT PRICE	TOTAL
		Five (5) Years	<p>Lease of Office & Parking Spaces for LANDBANK San Miguel Avenue Branch</p> <p>Contact Person:</p> <p>MR. ALEXANDER S. LAZARO Assistant Vice President/Head FACILITIES MANAGEMENT DEPARTMENT (FMD) LANDBANK Plaza Building 1598 M.H. Del Pilar corner Dr. J. Quintos Streets, Malate, Manila Telephone No. 8522-0000 local 2089</p> <p>NOTES</p> <ol style="list-style-type: none"> 1. See Terms and Conditions at the back hereof. 2. Breakdown of cost per attached Annexes A1 to A2. 3. Lease Term: Five (5) Years beginning upon receipt of the Notice to Proceed and Advice from LANDBANK Facilities Management Department. 4. Procured through Negotiated Procurement (Sec. 53.10 - Lease of Real Property and Venue). 5. Original copy of Billings/Invoices must be submitted to LANDBANK San Miguel Avenue Branch. 6. To facilitate payment through direct credit to a deposit account, Lessor is required to maintain a deposit account with LBP's Cash Department or any LBP On-Line Branch. Accordingly, please furnish LANDBANK San Miguel Avenue Branch your Account Number. 7. Lessor must coordinate billings and other concerns with LANDBANK San Miguel Avenue Branch. 8. Lessor must sign and abide by the terms and conditions of the Lease Contract. 	P	16,950,877.75 inclusive of all applicable taxes

For: The Approving Authorities

The subject requisition is submitted herewith for the consideration/approval with the information that the unit price(s) of the above supplier is/are based on repeat orders / actual canvass / sealed bids / public bidding, the outcome of which is reflected on the attached copy of the previous Purchase Order/Canvass Sheet/Abstract of Quotations/Bids.

Leonor F. Santos
LEONOR F. SANTOS

Team Leader, Purchasing Team 3

APPROVED:

Auxillador Avitus D. Dofeliz
AUXILLADOR AVITUS D. DOFELIZ

Acting Head

Procurement Department

Roderick P. Sacro
RODERICK P. SACRO

Senior Vice President

Corporate Services Sector

We hereby bind ourselves with the terms and conditions printed on the reverse side hereof which we have read and understood clearly.

Melanie V. Arnesio
MELANIE V. ARNESIO

GENERAL OPERATIONS MANAGER

SIGNATURE OVER PRINTED NAME OF SUPPLIER/CONTRACTOR & DATE

COPY 1-SUPPORTING DOCUMENT FOR PAYMENT

e-signature only

Jr. 10/10/24